RESOLUTION

A regular meeting of County of Sullivan Industrial Development Agency ("Agency") was convened in public session at the Sullivan County Government Center, 100 North Street, Village of Monticello, Sullivan County, New York on September 12, 2016 at 11:00 a.m. local time.

The meeting was called to order by Chairman Ira Steingart, and, upon roll being called, the following members of the Agency were:

	<u>PRESENT</u>	<u>ABSENT</u>			
Ira Steingart Suzanne Loughlin Sean Rieber Howard Siegel		[
Charles Barbuti, Jr. Scott Smith					
Paul Guenther Joseph Perrello Carol Roig		[]			
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The following persons were also present:

Edward T. Sykes, Executive Director Steve White, Chief Executive Officer Jennifer M. Flad, Vice-President of Government Affairs and Business Development Julio Garaicoechea, Project Manager Walter F. Garigliano, General Counsel

The following resolution was duly offered by Sean Rieber, and seconded by Howard Siegel, to wit:

Resolution No. 32 - 16

RESOLUTION AUTHORIZING AND APPROVING THE EXECUTION AND DELIVERY OF ONE OR MORE MORTGAGES (AND RELATED FINANCING DOCUMENTS) IN FAVOR OF JEFF BANK ("BANK") IN AN AGGREGATE AMOUNT NOT TO EXCEED \$8,223,500 DOLLARS RELATING TO THE CATSKILL HOSPITALITY HOLDING LLC ("CATSKILL HOLDING") AND CATSKILL HOSPITALITY OPERATING LLC ("CATSKILL OPERATING" AND TOGETHER WITH CATSKILL HOLDING COLLECTIVELY REFERRED TO AS THE "COMPANY") PROJECT (AS DEFINED HEREIN)

WHEREAS, the Agency was created by Chapter 560 of the Laws of 1970 of the State of New York, as amended, pursuant to Title I of Article 18-A of the General Municipal Law of the State of New York (collectively, the "Act") as a body corporate and politic and as a public benefit corporation of the State of New York; and

WHEREAS, the Company has presented an application ("Application") to the Agency, a copy of which is on file at the office of the Agency, requesting that the Agency consider undertaking a project consisting of the: (i) acquisition, construction, installation and equipping of an approximately 56,000 square foot building intended to be used as a limited service hotel ("Building") situate on one (1) parcel of real estate consisting of approximately 6.59± acres located along Golden Ridge Road, Town of Thompson, County of Sullivan, State of New York and identified on the Town of Thompson tax map as a portion of Section 13, Block 3, Lot 38.1 ("Land"); (ii) acquisition, construction and equipping of the Building; (iii) acquisition, construction and installation thereon and therein of certain furniture, fixtures, machinery, equipment and tools ("Equipment"); (iv) construction of improvements to the Building, the Land and the Equipment (collectively, the Building, the Land and the Equipment are referred to as the "Facility" or the "Project"); and (v) lease of the Project from the Agency to the Company; and

WHEREAS, by resolution #22-16, dated June 20, 2016, the Agency approved the Application; and

WHEREAS, pursuant to its Commitment Letters, dated August 23, 2015, the Bank has approved (i) a Commercial Mortgage Construction Loan in the principal amount of SEVEN MILLION ONE HUNDRED THIRTY-SIX THOUSAND AND 00/100 (\$7,136,000.00) Dollars; and (ii) a Line of Credit in the principal amount of ONE MILLION EIGHTY-SEVEN THOUSAND FIVE HUNDRED AND 00/100 (\$1,087,500.00) Dollars; and

WHEREAS, it is contemplated that the Agency will join in the execution of one or more mortgages (together with any and all related financing documents) which in the aggregate shall not exceed EIGHT MILLION TWO HUNDRED TWENTY-THREE THOUSAND FIVE HUNDRED AND 00/100 (\$8,223,500.00) DOLLARS in favor of the Bank.

NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE AGENCY AS FOLLOWS:

Section 1. The Chairman, Executive Director or Chief Executive Officer of the Agency, each acting individually, are each hereby authorized, on behalf of the Agency, to execute and deliver one or more mortgages (together with any and all related financing documents) which in the aggregate shall not exceed EIGHT MILLION TWO HUNDRED TWENTY-THREE THOUSAND FIVE HUNDRED AND 00/100 (\$8,223,500.00) DOLLARS in favor of the Bank thereby abating mortgage tax in an aggregating amount not to exceed EIGHTY-TWO THOUSAND TWO HUNDRED THIRTY-FIVE AND 00/100 (\$82,235.00) DOLLARS all in form

approved by Counsel to the Agency and with such changes, variations, omissions and insertions as the Chairman, Executive Director or Chief Executive Officer of the Agency shall approve, the execution thereof by the Chairman, Executive Director or Chief Executive Officer of the Agency to constitute conclusive evidence of such approval.

Section 2. The officers, employees and agents of the Agency are hereby authorized and directed for and in the name and on behalf of the Agency to do all acts and things required and to execute and deliver all such certificates, instruments, documents, and to pay all such fees, charges and expenses and to do all such further acts and things as may be necessary or in the opinion of the officer, employee or agent acting on behalf of the Agency desirable and proper to effect the purposes of the foregoing resolutions and to cause compliance by the Agency with all the terms, covenants and provisions of the documents for and on behalf of the Agency.

<u>Section 3.</u> These resolutions shall take effect immediately.

The question of adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

[√] Yes	[] No	[] Absent	[] Abstain
[] Yes	[] No	$[\sqrt{\ }]$ Absent	[] Abstain
[√] Yes	[] No	[] Absent	[] Abstain
[√] Yes	[] No	[] Absent	[] Abstain
[√] Yes	[] No	[] Absent	[] Abstain
[√] Yes	[] No	[] Absent	[] Abstain
[] Yes	[] No	[√] Absent	[] Abstain
[√] Yes	[] No	[] Absent	[] Abstain
[√] Yes	[] No	[] Absent	[] Abstain
	[] Yes [√] Yes	[] Yes [] No [√] Yes [] No	[] Yes [] No [$$] Absent [$$] Yes [] No [] Absent [$$] Yes [] No [$$] Absent [$$] Yes [] No [] Absent [$$] Yes [] No [] Absent

The Resolutions were thereupon duly adopted.

STATE OF NEW YORK	:
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COUNTY OF SULLIVAN	•

I, the undersigned Secretary of the County of Sullivan Industrial Development Agency, DO HEREBY CERTIFY THAT:

- 1. I have compared the foregoing copy of a resolution of the County of Sullivan Industrial Development Agency ("Agency") with the original thereof on file in the office of the Agency, and that the same is a true and correct copy of such resolution and of the proceedings of the Agency in connection with such matter.
- 2. Such resolution was passed at a meeting of the Agency duly convened in public session on the 12th day of September, 2016 at 11:00 a.m. at the Sullivan County Government Center, 100 North Street, Village of Monticello, Sullivan County, New York, at which the following members were present:

	<u>PRESENT</u>	<u>ABSENT</u>			
Ira Steingart Suzanne Loughlin Sean Rieber Howard Siegel Charles Barbuti, Jr. Scott Smith Paul Guenther	[√] [√] [√] [√] [√]				
Joseph Perrello Carol Roig	$\begin{bmatrix} \sqrt{} \\ \sqrt{} \end{bmatrix}$	[]			
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3. The question of the adoption of the foregoing resolution was duly put to a vote on roll call which resulted as follows:

Ira Steingart	[√] Yes	[] No	[] Absent	[] Abstain
Suzanne Loughlin	[] Yes	[] No	$[\sqrt{\]}$ Absent	[] Abstain
Sean Rieber	[√] Yes	[] No	[] Absent	[] Abstain
Howard Siegel	[√] Yes	[] No	[] Absent	[] Abstain
Charles Barbuti, Jr.	[√] Yes	[] No	[] Absent	[] Abstain
Scott Smith	[√] Yes	[] No	[] Absent	[] Abstain
Paul Guenther	[] Yes	[] No	[√] Absent	[] Abstain
Joseph Perrello	[√] Yes	[] No	[] Absent	[] Abstain
Carol Roig	[√] Yes	[] No	[] Absent	[] Abstain

and therefore, the resolution was declared duly adopted.

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I FURTHER CERTIFY that (i) all members of the Agency had due notice of said meeting, (ii) pursuant to Sections 103a and 104 of the Public Officers Law, said meeting was open to the general public and public notice of the time and place of said meeting was duly given in accordance with such Sections 103a and 104, (iii) the meeting in all respects was duly held, and (iv) there was a quorum present throughout.

IN WITNESS	WHEREOF, I have	hereunto s	set my	hand a	and seal	on the	12 th day	of
September, 2016.					. //	1/1	/	
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