### RESOLUTION

A reconvened meeting of the County of Sullivan Industrial Development Agency ("Agency") was convened in public session on February 27, 2017, at 11:00 a.m., local time, at the Sullivan County Government Center, 100 North Street, Monticello, New York 12701.

The meeting was called to order by Chairman Ira Steingart, and, upon roll being called, the following members of the Agency were:

		<u>PRESENT</u>	<u>ABSENT</u>
Ira Steingart[ $$ ][ $]$ Suzanne Loughlin[ $\sqrt{$ ][ $]$ Sean Rieber[ $]$ [ $\sqrt{$ ]Edward T. Sykes[ $\sqrt{$ ][ $]$ Howard Siegel[ $]$ [ $\sqrt{$ ]Scott Smith[ $\sqrt{$ ][ $\sqrt{$ ]Paul Guenther[ $]$ [ $\sqrt{$ ]Joseph Perrello[ $\sqrt{$ ][ $\sqrt{$ ]Carol Roig[ $\sqrt{$ ][ $\sqrt{$ ]	Suzanne Loughlin Sean Rieber Edward T. Sykes Howard Siegel Scott Smith Paul Guenther Joseph Perrello		

The following persons were also present:

Jennifer M. Flad, Executive Director Steve White, Chief Executive Officer Julio Garaicoechea, Project Manager Walter F. Garigliano, Agency General Counsel

The following resolution was duly offered by Suzanne Loughlin, and seconded by Scott Smith, to wit:

#### Resolution No. 08 - 17

RESOLUTION AUTHORIZING AND APPROVING THE EXECUTION AND DELIVERY OF A MORTGAGE (AND RELATED FINANCING DOCUMENTS) IN FAVOR OF THE DIME BANK ("BANK") IN AN AMOUNT NOT TO EXCEED \$450,000.00 DOLLARS RELATING TO THE BE NEET LLC ("BE NEET") AND JEFF SANITATION, INC. ("JEFF" AND TOGETHER WITH BE NEET COLLECTIVELY, THE "COMPANY") PROJECT

WHEREAS, by Title 1 of Article 18-A of the General Municipal Law of the State of New York ("State"), as amended, and Chapter 560 of the Laws of 1970 of the State, as amended and codified as Section 960 of the General Municipal Law (collectively, the "Act"), the Agency was created with the authority and power to own, lease and sell property as authorized by the Act; and

WHEREAS, on or about February 27, 2017, the Company and the Agency will close a lease/leaseback transaction consisting of the: (i) construction, installation and equipping of an approximately 88' x 100' square foot steel frame building intended to be used as a transfer station ("Building") situate on one (1) parcel of real estate consisting of approximately 15.08 acres located at 5237-5239 State Route 52, Town of Delaware ("Town"), Jeffersonville, County of Sullivan ("County"), State and identified on the Town tax map as Section 21, Block 1, Lot 12.1 ("Land"); (ii) construction and equipping of the Building; (iii) construction and installation thereon and therein of certain furniture, fixtures, machinery, equipment and tools ("Equipment"); (iv) construction of improvements to the Building, the Land and the Equipment (collectively, the Building, the Land and the Equipment are referred to as the "Facility" or the "Project"); and (v) lease of the Project from the Agency to the Company; and

WHEREAS, pursuant to a Commitment Letter, dated February 10, 2017, the Bank has approved a construction loan in an amount not to exceed FOUR HUNDRED AND FIFTY THOUSAND AND 00/100 (\$450,000.00) DOLLARS; and

*WHEREAS*, it is contemplated that the Agency will join in the execution of a mortgage (together with any and all related financing documents) which shall not exceed FOUR HUNDRED FIFTY THOUSAND AND 00/100 (\$450,000.00) DOLLARS in favor of the Bank.

# NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE AGENCY AS FOLLOWS:

- Section 1. The Chairman, Executive Director or Chief Executive Officer of the Agency, each acting individually, are each hereby authorized, on behalf of the Agency, to execute and deliver one or more mortgage (together with any and all related financing documents) which shall not exceed FOUR HUNDRED FIFTY THOUSAND AND 00/100 (\$450,000.00) DOLLARS in favor of the Bank thereby abating mortgage tax in an amount not to exceed FOUR THOUSAND FIVE HUNDRED AND 00/100 (\$4,500.00) DOLLARS all in form approved by Counsel to the Agency and with such changes, variations, omissions and insertions as the Chairman, Executive Director or Chief Executive Officer of the Agency shall approve, the execution thereof by the Chairman, Executive Director or Chief Executive Officer of the Agency to constitute conclusive evidence of such approval.
- Section 2. The officers, employees and agents of the Agency are hereby authorized and directed for and in the name and on behalf of the Agency to do all acts and things required and to execute and deliver all such certificates, instruments, documents, and to pay all such fees, charges and expenses and to do all such further acts and things as may be necessary or in the opinion of the officer, employee or agent acting on behalf of the Agency desirable and proper to effect the purposes of the foregoing resolutions and to cause compliance by the Agency with all the terms, covenants and provisions of the documents for and on behalf of the Agency.

### <u>Section 3.</u> These resolutions shall take effect immediately.

## THE MEMBERS VOTED ON THE FOREGOING RESOLUTION AS FOLLOWS:

Ira Steingart	[ √ ] Yes	[ ] No	[ ] Absent	[ ] Abstain
Suzanne Loughlin	[ √ ] Yes	[ ] No	Absent	Abstain
Sean Rieber	[ ] Yes	[ ] No	[√] Absent	Abstain
Edward T. Sykes	[ ] Yes	[ ] No	[ ] Absent	[ \[ \] Abstain
Howard Siegel	[ ] Yes	[ ]No	[√] Absent	Abstain
Scott Smith	[ √ ] Yes	[ ] No	Absent	Abstain
Paul Guenther	[ ] Yes	[ ]No	[√] Absent	Abstain
Joseph Perrello	[√] Yes	[ ]No	Absent	[ ] Abstain
Carol Roig	[√] Yes	[ ]No	Absent	[ ] Abstain

and therefore, the resolution was declared duly adopted.

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COUNTY OF SULLIVAN

I, the undersigned (Assistant) Secretary of the Agency DO HEREBY CERTIFY THAT:

- 1. I have compared the foregoing copy of a resolution of the Agency with the original thereof on file in the office of the Agency, and that the same is a true and correct copy of such resolution and of the proceedings of the Agency in connection with such matter.
- 2. Such resolution was passed at a meeting of the Agency duly convened in public session on the 27<sup>th</sup> day of February, 2017 at 11:00 a.m. at the Sullivan County Government Center, 100 North Street, Village of Monticello, Sullivan County, New York, at which the following members were present:

	<u>PRESENT</u>	ABSENT
Ira Steingart Suzanne Loughlin Sean Rieber Edward T. Sykes Howard Siegel Scott Smith Paul Guenther Joseph Perrello Carol Roig		

3. The question of the adoption of the foregoing resolution was duly put to a vote on roll call which resulted as follows:

Ira Steingart	[√] Yes	[ ] No	[ ] Absent	[ ] Abstain
Suzanne Loughlin	[√] Yes	[ ]No	Absent	[ ] Abstain
Sean Rieber	[ ] Yes	[ ] No	[ \lambda ] Absent	[ ] Abstain
Edward T. Sykes	[ ] Yes	[ ] No	[ ] Absent	[ \[ \] Abstain
Howard Siegel	[ ] Yes	[ ] No	[√] Absent	Abstain
Scott Smith	[ √ ] Yes	[ ] No	[ ] Absent	[ ] Abstain
Paul Guenther	[ ] Yes	[ ] No	$[\sqrt{\ }]$ Absent	[ ] Abstain
Joseph Perrello	[ √ ] Yes	[ ] No	[ ] Absent	[ ] Abstain
Carol Roig	[ √ ] Yes	[ ] No	[ ] Absent	[ ] Abstain

and therefore, the resolution was declared duly adopted.

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I FURTHER CERTIFY that (i) all members of the Agency had due notice of said meeting, (ii) pursuant to Sections 103a and 104 of the Public Officers Law (Open Meetings Law), said meeting was open to the general public and public notice of the time and place of said meeting was duly given in accordance with such Sections 103a and 104, (iii) the meeting in all respects was duly held, and (iv) there was a quorum present throughout.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the  $27^{\text{th}}$  day of February, 2017.

and

Secretary