RESOLUTION

A regular meeting of the County of Sullivan Industrial Development Agency ("Agency") was convened in public session on March 13, 2017, at 11:00 a.m., local time, at the Sullivan County Government Center, 100 North Street, Monticello, New York 12701.

The meeting was called to order by Chairman Ira Steingart, and, upon roll being called, the following members of the Agency were:

	Ī	PR	ES	EN'	T	<u>A</u>]	BSE	NT
Ira Steingart Suzanne Loughlin Sean Rieber Edward T. Sykes Howard Siegel	[√ √ √ √ √]		[[[[$\sqrt{}$]
Scott Smith]		[,]
Paul Guenther]		[]
Joseph Perrello]]
Carol Roig]		[]

The following persons were also present:

Jennifer M. Flad, Executive Director Steve White, Chief Executive Officer Julio Garaicoechea, Project Manager Walter F. Garigliano, Agency General Counsel

The following resolution was duly offered by Edward T. Sykes, and seconded by Scott Smith, to wit:

Resolution No. 15 - 17

RESOLUTION AUTHORIZING AND APPROVING THE EXECUTION AND DELIVERY OF AN APPLICATION FOR A CAPACITY BUILDING GRANT TO APPLY TO THE UNITED STATES DEPARTMENT OF AGRICULTURE ("USDA") FOR A FARMERS MARKET AND LOCAL FOOD PROMOTION PROGRAM ("FMPP" OR "FMLFPP")

WHEREAS, the Agency was created by Chapter 560 of the Laws of 1970 of the State of New York, as amended, pursuant to Title I of Article 18-A of the General Municipal Law of the State of New York (collectively, the "Act") as a body corporate and politic and as a public benefit corporation of the State of New York; and

WHEREAS, the Agency contemplates applying to the USDA for a FMLFPP and/or FMPP Grant to assist in the development of a food hub in Sullivan County; and

WHEREAS, the proposed project will create and retain jobs, enable local businesses to grow, expand and enhance the overall economy of Sullivan County; and

WHEREAS, funding is sought to develop the capacity of Sullivan County farmers and food producers to utilize the proposed food hub; and

WHEREAS, the Agency contemplates executing and delivering to the USDA any and all related agreements, certificates, documents and instruments necessary in connection with the application for the FMPP Grant.

NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE AGENCY AS FOLLOWS:

<u>Section 1.</u> The Chairman, Vice Chairman and Chief Executive Officer of the Agency are hereby authorized, on behalf of the Agency, to execute and deliver any and all related agreements, certificates, documents and instruments necessary to make application for the FMPP Grant all in the form approved by Counsel to the Agency and with such changes, variations, omissions and insertions as the Chairman, Vice Chairman or Chief Executive Officer of the Agency shall approve, the execution thereof by the Chairman, Vice Chairman or Chief Executive Officer of the Agency to constitute conclusive evidence of such approval.

Section 2. The officers, employees and agents of the Agency are hereby authorized and directed for and in the name and on behalf of the Agency to do all acts and things required and to execute and deliver all such certificates, instruments, documents, and to pay all such fees, charges and expenses and to do all such further acts and things as may be necessary or in the opinion of the officer, employee or agent acting on behalf of the Agency desirable and proper to effect the purposes of the foregoing resolutions and to cause compliance by the Agency with all the terms, covenants and provisions of the documents for and on behalf of the Agency.

<u>Section 3.</u> These resolutions shall take effect immediately.

THE MEMBERS VOTED ON THE FOREGOING RESOLUTION AS FOLLOWS:

Ira Steingart	[√] Yes	[] No	[] Absent	[] Abstain
Suzanne Loughlin	[] Yes	[] No	[√] Absent	[] Abstain
Sean Rieber	[] Yes	[] No	$[\ \lor\]$ Absent	[] Abstain
Edward T. Sykes	[√] Yes	[] No	[] Absent	[] Abstain
Howard Siegel	[√] Yes	[] No	[] Absent	[] Abstain
Scott Smith	[√] Yes	[] No	[] Absent	[] Abstain
Paul Guenther	[] Yes	[] No	$[\ \lor\]$ Absent	[] Abstain
Joseph Perrello	[√] Yes	[] No	[] Absent	[] Abstain
Carol Roig	$[\sqrt{\ }]$ Yes	[] No	[] Absent	[] Abstain

and therefore, the resolution was declared duly adopted.

STATE OF NEW YORK	:
	:ss.

COUNTY OF SULLIVAN

I, the undersigned Secretary (or Assistant) of the Agency DO HEREBY CERTIFY THAT:

- 1. I have compared the foregoing copy of a resolution of the Agency with the original thereof on file in the office of the Agency, and that the same is a true and correct copy of such resolution and of the proceedings of the Agency in connection with such matter.
- 2. Such resolution was passed at a meeting of the Agency duly convened in public session on the 13th day of March, 2017 at 11:00 a.m. at the Sullivan County Government Center, 100 North Street, Village of Monticello, Sullivan County, New York, at which the following members were present:

	<u>PRESENT</u>	<u>ABSENT</u>
Ira Steingart Suzanne Loughlin Sean Rieber Edward T. Sykes Howard Siegel Scott Smith Paul Guenther		
Joseph Perrello		[]
Carol Roig	[, 1] ,	[]

3. The question of the adoption of the foregoing resolution was duly put to a vote on roll call which resulted as follows:

Ira Steingart	[\[\] Yes	[] No	[] Absent	[] Abstain
Suzanne Loughlin	[] Yes	[] No	[√] Absent	[] Abstain
Sean Rieber	[] Yes	[] No	$[\sqrt{\]}$ Absent	[] Abstain
Edward T. Sykes	[√] Yes	[] No	[] Absent	[] Abstain
Howard Siegel	[√] Yes	[] No	[] Absent	[] Abstain
Scott Smith	[√] Yes	[] No	[] Absent	[] Abstain
Paul Guenther	[] Yes	[] No	[$$] Absent	[] Abstain
Joseph Perrello	[√] Yes	[] No	[] Absent	[] Abstain
Carol Roig	[√] Yes	[] No	[] Absent	[] Abstain

and therefore, the resolution was declared duly adopted.

I FURTHER CERTIFY that (i) all members of the Agency had due notice of said meeting, (ii) pursuant to Sections 103a and 104 of the Public Officers Law (Open Meetings Law), said meeting was open to the general public and public notice of the time and place of said meeting was duly given in accordance with such Sections 103a and 104, (iii) the meeting in all respects was duly held, and (iv) there was a quorum present throughout.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the 13th day of March, 2017.

Edward T. Sykes Assistant

Secretary