

101 Park Avenue, 17th Floor New York, NY 10178 **८** 212.878.7900 **⊕** 212.692.0940

www.foxrothschild.com

GEORGE C. D. DUKE Direct No: 212.450.9847 Email: gduke@foxrothschild.com

May 9, 2025

Howard Siegel, Chairman, Treasurer and Chief Financial Officer County of Sullivan Industrial Development Agency 548 Broadway Monticello, New York 12701

RE: Application of Empire Resorts, Inc. and Monticello Raceway Management, Inc. to the County of Sullivan Industrial Development Agency

Dear Chairman Siegel and Members of the Board of Directors:

We represent Empire Resorts, Inc., ("ERI"), and Monticello Raceway Management, Inc. ("MRMI") in connection with its application for financial assistance (the "Application") from the County of Sullivan Industrial Development Agency (the "Agency") consistent with the project described in the Fifth Omnibus Amendment to Project Documents, dated March 1, 2018, by and among EPR Concord II, LP and EPT Concord II, LLC and the Agency, which amends the Master Development and Agent Agreement, dated October 21, 2013 ("MDAA"), and as further described in the Application, which is attached hereto.

Should you require additional information in support of this Application, please do not hesitate to contact me.

Very truly yours,

George Dule

George Duke

Attachments

# COUNTY OF SULLIVAN INDUSTRIAL DEVELOPMENT AGENCY 548 Broadway

### Monticello, New York 12701 845-428-7575

#### **APPLICATION FOR FINANCIAL ASSISTANCE**

I. A. <u>APPLI</u>	<u>CANT</u> <u>INFORMATION</u> :			
Company Name:	Monticello Raceway Management, Inc.			
Address: 204 Route 17B, Monticello, NY 12701				
Phone No.:	718-215-2811			
Telefax No.:				
Email Address:	Walter.Bogumil@rwnewyork.com			
Fed Id. No.:				
Contact Person:	Walter Bogumil, Chief Financial Officer			
with percentage own	ficers/Directors (list owners with 15% or more in equity holdings nership): SEE ATTACHED.			
Principal Owners (S	hareholders/Members/Owners): *			
Directors/Managers Officers:	: *			
	(attach schematic if Applicant is a subsidiary or otherwise affiliated			
Form of Entity:				
X Corporation (	(Sub-s)			
Date of incorp State of incor	poration: May 31, 1996  Poration: New York			
Partnership	Porduon			
General Number of ge	or Limited eneral partners			

If applicable, i Date of forma Jurisdiction fo					
	ty Company/Partnership (number of members)				
Date of organ State of orgar					
Sole Proprieto	orship				
	tion, is the Applicant authorized to do business in the State of New lo N/A (If so, please append Certificate of Authority.)				
B. <u>APPLI</u>	CANT INFORMATION:				
Company Name:	Empire Resorts, Inc.				
Address:	204 Route 17B, Monticello, NY 12701				
Phone No.:	718-215-2811				
Telefax No.:					
Email Address:	Walter.Bogumil@rwnewyork.com				
Fed Id. No.:					
Contact Person:	Walter Bogumil, Chief Financial Officer				
	ficers/Directors (list owners with 15% or more in equity holdings tership): SEE ATTACHED.				
Principal Owners (Sh	nareholders/Members/Owners):				
Directors/Managers: Officers:					
Corporate Structure with another entity)	(attach schematic if Applicant is a subsidiary or otherwise affiliated				
Form of Entity:					
X Corporation (	Sub-s)				

Date o	f incorporation:	March 19, 1993	
State	of incorporation:	Delaware	<del></del>
Partne	ership		
Gener	al	or Limiteds	_
Numbe	er of general partner	s nited partners	
Jurisdi	ction formation:	· · · · · · · · · · · · · · · · · · ·	
Limite	d Liability Company/	Partnership (number of memb	oers)
Date o	f organization:		
	of organization:		
Sole F	Proprietorship		
		pplicant authorized to do bus (If so, please append	
APPLICANT'	S COUNSEL		
Name:	Fox Rothschild, LL	P Attn: George Duke, Esq.	
Address:	101 Park Avenue,	17th Floor, NY, NY 10178	· · · · · · · · · · · · · · · · · · ·
Phone No.:	212-450-9847	201-736-0948	
Telefax No.:			
Email Addres	s: gduke@fox	rothschild.com	
II. <u>REQU</u>	ESTED FINANCIAL	<u>ASSISTANCE</u>	Estimated Value
N S	Mortgage Tax Exemր Sales and Use Tax E		\$_ <del>**</del> \$* \$\$

The requested financial assistance is consistent with the remaining terms as set forth in the Amended and Restated Master Development and Agent Agreement by and among the Agency and EPT Concord II, LLC and EPR Concord II, LLC dated October 21, 2023 and related transaction documents.

## III. PROJECT INFORMATION A.) Project Location: See attached. Project Address: Tax Map Number(s): Located in the Village of: Located in Town of Thompson Located in the School District of Monticello CSD Located in Hamlet of N/A Are Utilities on Site? (i) Electric X Storm Sewer Water/Sewer X Gas \_\_\_\_ (ii) Present legal owner of the site: EPR Concord II, LP and Adelaar Developer, LLC If other than Applicant, by what means will the site be acquired for this Project: Zoning of Project Site: Current: PRD 250-272. Proposed: Same (iii) No. (iv) Are any variances needed: Principal Use of Project upon completion: Uses consistent with Approved Comprehensive Development Plan B.) Will the Project result in the removal of a plant or facility of the Applicant or a proposed Project occupant from one area of the State of New York to another area of the State of New York? No ; If yes, please explain: C.) Will the Project result in the abandonment of one or more Plants or facilities of

the Applicant or a proposed Project occupant located in the State of New York?

No; If yes, please explain:

D.)	If the answer to either question B or C above is yes, you are required to indicate whether any of the following apply to the Project:
	Is the Project reasonably necessary to preserve the competitive position of the Applicant or such Project Occupant in its industry? Yes; No If yes, please explain:
	2. Is the Project reasonably necessary to discourage the Applicant or such Project Occupant from removing such other plant or facility to a location outside the State of New York? Yes; No If yes, please explain:
E.)	Will the Project include facilities or property that will be primarily used in making retail sales of goods or provide services to customers who personally visit such facilities? No; If yes, please contact the Agency for additional information.
F.)	Please provide a narrative of the Project and the purpose of the Project (new build, renovations, and/or all equipment purchases). Identify specific uses occurring within the Project. Describe any and all tenants and any/all end users. Describe the proposed acquisitions, construction or reconstruction and a description of the costs and expenditures expected. Attach additional sheets, if necessary.  See Cover Letter.
G.)	COSTS AND BENEFITS OF THE PROJECT
,	<u>Costs = Financial Assistance</u>
	Estimated Sales Tax Exemption \$ *  Estimated Mortgage Tax Exemption \$   Estimated Property Tax Abatement \$   Estimated Interest Savings IRB Issue \$
	Benefits= Economic Development
	Jobs created \$ Jobs retained \$ Private funds invested \$ Other Benefits \$
	Estimate how many construction/permanent jobs will be created or retained as a result of this Project:

<sup>\*</sup> The requested financial assistance is consistent with the remaining terms as set forth in the Amended and Restated Master Development and Agent Agreement by and among the Agency and EPT Concord II, LLC and EPR Concord II, LLC dated October 21, 2023, and related transaction documents.

	Construction:
	Permanent: — — Retained (at current facility): — —
	Project Costs (Estimates) Land and Existing Buildings \$ Soft Costs (5%) \$ Other \$ Total \$
costs recons sector sector	ition to the above estimated capital costs of the project, which must include all of real property and equipment acquisition and building construction or struction, you must include details on the amounts to be financed from private sources, an estimate of the percentage of project costs financed from public sources and an estimate of both the amount to be invested by the Applicant and nount to be borrowed to finance the Project.
In addi	ition to the job figures provided above, please indicate the following:
=	The projected number of full time equivalent jobs that would be retained and that would be created if the request for financial assistance is granted.
	<del>_</del>
2)	The projected timeframe for the creation of new jobs.
	The estimated salary and fringe benefit averages or ranges for categories of the jobs that would be retained or created if the request for financial assistance is granted.

4) An estimate of the number of residents of the economic development region as established pursuant to section two hundred thirty of the Economic Development Law, in which the project is located that would fill such jobs. The

labor market area defined by the agency (Mid-Hudson Economic Development Region)

H.) State whether there is a likelihood that the project would not be undertaken but for the financial assistance provided by the Agency, or, if the project could be undertaken without financial assistance provided by the Agency, a statement indicating why the project should be undertaken by the Agency This project cannot be completed without financial assistance from the Agency. The requested issuance of bonds by SCRFLDC relies on the amendment of the IDA project documents requested herein.

#### IV. REPRESENTATIONS BY THE APPLICANT

The Applicant understands and agrees with the Agency as follows:

- A) <u>Job Listings</u>. In accordance with Section 858-b (2) of the New York General Municipal Law, the Applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency, except as otherwise provided by collective bargaining agreements, new employment opportunities created as a result of the Project will be listed with the New York State Department of Labor Community Services Division (the "DOL") and with the administrative entity (collectively with the DOL, the "JTPA Entities") of the service delivery area created by the federal job training partnership act (Public Law 97-300) ("JTPA") in which the Project is located.
- B) <u>First Consideration for Employment</u>. In accordance with Section 858-b (2) of the New York General Municipal Law, the Applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency, except as otherwise provided by collective bargaining agreements, where practicable, the Applicant will first consider persons eligible to participate in JTPA programs who shall be referred by the JTPA Entities for new employment opportunities created as a result of the Project.
- C) Annual Sales Tax Filings. In accordance with Section 874(8) of the New York General Municipal Law, the Applicant understands and agrees that, if the Project receives any sales tax exemptions as part of the Financial Assistance from the Agency, in accordance with Section 874(8) of the General Municipal Law, the Applicant agrees to file, or cause to be filed, with the New York State Department of Taxation and Finance, the annual form prescribed by the Department of Taxation and Finance, describing the value of all sales tax exemptions claimed by the Applicant and all consultants or subcontractors retained by the Applicant.
- D) <u>Annual Employment Reports</u>. The Applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency, the Applicant agrees to file, or cause to be filed, with the Agency, on an annual basis, reports regarding the number of people employed at the project site.

- E) <u>Absence of Conflicts of Interest</u>. The Applicant has received from the Agency a list of the members, officers, and employees of the Agency. No member, officers or employee of the Agency has an interest, whether direct or indirect, in any transaction contemplated by this Application, except as hereinafter described.
- F.) The Applicant represents that the provisions of Section 862(1) of the New York General Municipal Law, as provided below, will not be violated if Financial Assistance is provided for the proposed Project:
  - § 862. Restrictions on funds of the agency. (1) No funds of the agency shall be used in respect of any project if the completion thereof would result in the removal of an industrial or manufacturing plant of the project occupant from one area of the state to another area of the state or in the abandonment of one or more plants or facilities of the project occupant located within the state, provided, however, that neither restriction shall apply if the agency shall determine on the basis of the application before it that the project is reasonably necessary to discourage the project occupant from removing such other plant or facility to a location outside the state or is reasonably necessary to preserve the competitive position of the project occupant in its respective industry.
- G.) The Applicant confirms and acknowledges that the owner, occupant, or operator receiving Financial Assistance for the proposed Project is in substantial compliance with applicable local, state and federal tax, worker protection and environmental laws, rules and regulations.
- H.) The Applicant confirms and acknowledges that the submission of any knowingly false or knowingly misleading information may lead to the immediate termination of any Financial Assistance and the reimbursement of an amount equal to all or part of any tax exemption claimed by reason of the Agency's involvement the Project.
- I.) The Applicant confirms and hereby acknowledges that as of the date of this Application, the Applicant is in substantial compliance with all provisions of Article 18-A of the New York General Municipal Law, including, but not limited to, the provision of Section 859-a and Section 862(1) of the New York General Municipal Law.

The Applicant and the individual executing this Application on behalf of the Applicant acknowledge that the Agency will rely on the representations made herein when acting on this Application and hereby represent that the statements made herein do not contain any untrue statement of a material fact and do not omit to state a material fact necessary to make the statements contained herein not misleading.

Ţ

(Notary Public)
NICHOLE MARIE BARBATO
NOTARY PUBLIC-STATE OF NEW YORK
No. 01BA6369197
Qualified in Sullivan County
My Commission Expires 01-02-2026

THIS APPLICATION SHALL BE SUBMITTED WITH (I) TWO CHECKS: ONE COVERING A \$250.00 APPLICATION FEE AND THE SECOND COVERING A \$5,000.00 UP-FRONT ESCROW DEPOSIT; AND (II) APPLICANT'S FORMATION DOCUMENTS (IE: IF A CORPORATION: ITS CERTIFICATE OF INCORPORATION AND BYLAWS; IF A LIMITED LIABILITY COMPANY: ITS ARTICLES OF ORGANIZATION AND OPERATING AGREEMENT; IF A LIMITED PARTNERSHIP: ITS CERTIFICATE OF LIMITED PARTNERSHIP AND LIMITED PARTNERSHIP AGREEMENT; OR IF A PARTNERSHIP: ITS PARTNERSHIP AGREEMENT TO:

COUNTY OF SULLIVAN INDUSTRIAL DEVELOPMENT AGENCY Executive Director 548 BROADWAY MONTICELLO, NEW YORK 12701

#### HOLD HARMLESS AGREEMENT

Applicant hereby releases the COUNTY OF SULLIVAN INDUSTRIAL DEVELOPMENT AGENCY and the members, officers, servants, agents and employees thereof ("Agency") from, agrees that the Agency shall not be liable for and agrees to indemnify, defend and hold the Agency harmless from and against any and all liability arising from or expense incurred by (A) the Agency's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the Application or the Project described therein or the tax exemptions and other assistance requested therein are favorably acted upon by the Agency, (B) the Agency's acquisition, construction and/or installation of the Project described therein and (C) any further action taken by the Agency with respect to the Project; including without limiting the generality of the foregoing, all causes of action and attorneys' fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing. If, for any reason, the Applicant fails to conclude or consummate necessary negotiations, or fails, within a reasonable or specified period of time, to take reasonable, proper or requested action, or withdraws, abandons, cancels or neglects the Application, or if the Agency or the Applicant are unable to reach final agreement with the respect to the Project, then, and in the event, upon presentation of an invoice itemizing the same, the Applicant shall pay to the Agency, its agents or assigns, all costs incurred by the Agency in the processing of the Application, including attorneys' fees, if any.

<b>EMP</b>	DEC	$\cap$ D	רכ	אור
	$\Gamma \Gamma \Box \Box$	UIN.	· .	HNC.

By: Karen M. Cho, Secretary

Date: 5/9/25

MONTICELLO RACEWAY MANAGEMENT, INC.

By: Karen M. Cho, Secretary

Date: 5/9/25

Sworn to before me this

 $\frac{4N}{CM}$  day of  $\frac{(Y)CU}{CM}$ ,  $\frac{206}{CM}$ 

Notary Public

NICHOLE MARIE BARBATO
NOTARY PUBLIC-STATE OF NEW YORK
No. 01BA6369197
Qualified in Sullivan County
My Commission Expires 01-02-2026

## **Schedule of Resort Property**

<u>Premises</u>	Section	Block	Lot	<u>Acreage</u>
State Route 42	9	1	18.1	20.13
184 Concord Road	9	1	35	11.30
State Route 42	13	1	28	8.95
Concord Road	13	3	5	1.17
Concord Road	13	3	7	4.70
Rock Ridge Drive	13	3	12	0.98
Rock Ridge Drive	13	3	17	0.46
Rock Ridge Drive	13	3	18	25.04
Concord Road	13	3	19.1	33.43
Concord Road	13	3	19.3	0.95
Rock Ridge Drive	13	3	20.1	63.04
Rock Ridge Drive	13	3	20.2	0.40
Rock Ridge Drive	13	3	20.3	1.82
Rock Ridge Drive	13	3	22	22.00
Rock Ridge Drive	13	3	25.1	62.17
Rock Ridge Drive	13	3	25.2	3.61
Rock Ridge Drive	13	3	25.3	0.09
Thompson Road	13	3	26.2	7.21
Concord Road	13	3	45	1.00
111 Kiamesha Lake Road	15	1	4	1.70
103 Kiamesha Lake Road	15	1	5	0.75
Kiamesha Lake Road	15	1	11.1	43.00
Co. Highway 161	15	1	11.2	68.60
107-110 Kiamesha Lake Road	15	1	12.1	31.70
107-110 Kiamesha Lake Road	15	1	12.3	2.05
Chalet Road	15	1	13.1	78.11
Chalet Road	15	1	13.2	3.68
Chalet Road	15	1	13.5	0.51
218 Concord Road	15	1	14.2	35.32
Concord Road	15	1	14.3	5.27
Concord Road	15	1	14.6	2.09
Chalet Road	15	1	14.7	3.19
Thompson Road	15	1	16.1	4.20
Thompson Road	15	1	17.1	0.86
Thompson Road	15	1	18.1	1.72
32 Chalet Road	15	1	19.1	11.97
Thompson Road	15	1	22	25.32
Thompson Road	15	1	24	1.50
Thompson Road	15	1	25	49.90
Chalet Road	15	1	35.7	120.31
Kiamesha Lake Road	15	1	49	0.21

143 Chalet Road	15	1	50.1	15.00
Chalet Road	15	1	51	27.08
State Route 17	23	1	48.2	0.70
State Route 17	23	1	50.2	36.98
State Route 17	23	1	51.2	36.90
Thompson Road	23	1	52.2	10.05
Joyland Road	23	1	55	79.20
Joyland Road	23	1	65.1	13.50
Joyland Road	23	2	1	20.87
Joyland Road	23	2	2	0.75
Joyland Road	23	2	3	0.20
Joyland Road	23	2	4	3.25
Joyland Road	23	2	6	1.00
Joyland Road	23	2	8	50.87
Thompson Road	23	2	10	72.80
Joyland Road	23	2	31	0.20
1-3 Towner Road	23	2	32	1.20
Cimarron Road	23	2	33	1.80
23 Towner Road	23	2	34	0.33
State Route 42	13	1	53	0.70
				1133.79