

RESOLUTION

A regular meeting of the County of Sullivan Industrial Development Agency (“Agency”) was convened on August 11, 2025 at 11:00 a.m. local time at the Sullivan County Government Center, 100 North Street, Monticello, New York 12701.

The meeting was called to order by Chairman Howard Siegel, and, upon the roll being called, the following members of the Agency were:

| | <u>PRESENT</u> | <u>ABSENT</u> |
|-----------------|----------------|---------------|
| Howard Siegel | [] | [] |
| Kathleen Lara | [] | [] |
| Philip Vallone | [] | [] |
| Scott Smith | [] | [] |
| Paul Guenther | [] | [] |
| Sean Brooks | [] | [] |
| Ira Steingart | [] | [] |
| Joseph Perrello | [] | [] |
| Edward T. Sykes | [] | [] |

The following persons were also present:

Jennifer M. Flad, Executive Director

Ira Steingart, Chief Executive Officer

Julio Garaicoechea, Project Manager

Bethanii Padu, Economic Development Coordinator

Walter F. Garigliano, Agency General Counsel

The following resolution was duly offered by _____, and seconded by _____, to wit:

Resolution No. ____ - 25

RESOLUTION OF THE AGENCY APPOINTING EMPIRE RESORTS, INC. (“ERI”) AND MONTICELLO RACEWAY MANAGEMENT, INC. (“MRMI”) AND TOGETHER WITH ERI, THE “COMPANY”) AS ITS AGENT FOR THE PURPOSE OF ACQUIRING, CONSTRUCTING AND INSTALLING THE RESORT WORLD MASTER DEVELOPMENT PROJECT (HEREINAFTER DEFINED); MAKING CERTAIN FINDINGS AND DETERMINATIONS WITH RESPECT TO THE PROJECT; AND AUTHORIZING THE EXECUTION AND DELIVERY OF A MASTER DEVELOPMENT AND AGENT AGREEMENT (“MDAA”) BETWEEN THE AGENCY AND THE COMPANY; AUTHORIZING THE AGENCY TO EXECUTE A LEASE TO AGENCY (“LEASE”), LEASEBACK TO COMPANY (“LEASEBACK”), PAYMENT IN LIEU OF TAX AGREEMENT (“PILOT AGREEMENT”) AND RELATED DOCUMENTS WITH RESPECT TO THE ACQUISITION, CONSTRUCTION AND, INSTALLATION OF THE PROJECT

WHEREAS, the Agency was created by Chapter 560 of the Laws of 1970 of the State of New York, as amended pursuant to Title I of Article 18-A of the General Municipal Law of the State of New York (collectively, the "Act") as a body corporate and politic and as a public benefit corporation of the State of New York; and

WHEREAS, the Agency is willing to designate the Company as its agent to undertake the Project which shall hereinafter be designated as the "Resort World Master Development Project" and shall consist of transition to the Company of all remaining benefits available to EPT Concord II, LLC and EPR Concord II, L.P. (collectively, "EPR") pursuant to the Master Development and Agent Agreement dated October 21, 2013 ("2013 MDAA") to the Company as the same has been amended from time to time; and

WHEREAS, the 2013 MDAA included approximately seventy-one (71) parcels of land containing in the aggregate approximately one thousand seven hundred thirty-five (1,735) acres in the Town of Thompson, Sullivan County, New York ("2013 Land"); and

WHEREAS, portions of the 2013 Land have been sold or developed so that the land currently benefitting from the MDAA is sixty-two (62) parcels containing in the aggregate one thousand one hundred thirty-four and six tenths (1,134.6) acres of land as more particularly described on Schedule "A") ("2025 Land"); and

WHEREAS, affiliates of ERI have or are expected to exercise an option to purchase the land and upon closing, the 2025 Land will be owned by ERI; and

WHEREAS, there is no new financial assistance being contemplated by the Agency; this involves a transition of benefits currently benefitting EPR to the Company; and

WHEREAS, pursuant to Article 8 of the Environmental Conservation Law and the regulations adopted pursuant thereto by the Department of Environmental Conservation of the State of New York ("SEQR"), the Agency constitutes a "State Agency"; and

WHEREAS, the Agency has determined that the Facility is a Type II action under SEQR. Accordingly, no further action under SEQR is required.

NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE AGENCY AS FOLLOWS:

Section 1. Based upon (i) the representations made by the Company to the Agency, and (ii) reviewing related documents, the Agency hereby determines that:

- (A) The transition of benefits from EPR to the Company will not result in additional financial assistance so no public hearing on the Application is required; and
- (B) The Project is a Type II action under SEQR 6 NYCRR 617.5(c)(1) so no further action is needed.

Section 2. The Chairman, Chief Executive Officer and Executive Director of the Agency (collectively, the "Authorized Officers") are each hereby authorized, on behalf of the Agency, to

execute and deliver the MDAA, Lease, Leaseback, PILOT Agreement and related documents on terms and in the form substantially similar to the documents currently in effect with EPR with such changes, variations, omissions and insertions as the Authorized Officers shall approve, the execution thereof by the Authorized Officers to constitute conclusive evidence of such approval.

Section 3. The Authorized Officers are hereby authorized to execute and deliver a Project Termination Agreement by and between the Agency and EPR immediately following execution of Project Documents between the Agency and the Company.

Section 4. The officers, employees and agents of the Agency are hereby authorized and directed for and in the name and on behalf of the Agency to do all acts and things required and to execute and deliver all such certificates, instruments and documents, to pay all such fees, charges and expenses and to do all such further acts and things as may be necessary or, in the opinion of the officer, employee or agent acting, desirable and proper to effect the purposes of the foregoing resolutions and to cause compliance by the Agency with all of the terms, covenants and provisions of the documents executed for and on behalf of the Agency.

Section 5. These resolutions shall take effect immediately.

The question of the adoption of the foregoing resolutions was duly put to a vote on roll call, which resulted as follows:

| | | | | |
|-----------------|------------------------------|-----------------------------|---------------------------------|----------------------------------|
| Howard Siegel | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Absent | <input type="checkbox"/> Abstain |
| Kathleen Lara | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Absent | <input type="checkbox"/> Abstain |
| Philip Vallone | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Absent | <input type="checkbox"/> Abstain |
| Scott Smith | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Absent | <input type="checkbox"/> Abstain |
| Paul Guenther | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Absent | <input type="checkbox"/> Abstain |
| Sean Brooks | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Absent | <input type="checkbox"/> Abstain |
| Ira Steingart | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Absent | <input type="checkbox"/> Abstain |
| Joseph Perrello | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Absent | <input type="checkbox"/> Abstain |
| Edward T. Sykes | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Absent | <input type="checkbox"/> Abstain |

The resolutions were thereupon duly adopted.

STATE OF NEW YORK :
:SS
COUNTY OF SULLIVAN :

I, the undersigned Secretary of the Agency DO HEREBY CERTIFY THAT:

1. I have compared the foregoing copy of a resolution of the County of Sullivan Industrial Development Agency ("Agency") with the original thereof on file in the office of the Agency, and that the same is a true and correct copy of such resolution and of the proceedings of the Agency in connection with such matter.
2. Such resolution was passed at a meeting of the Agency duly convened in public session on August 11, 2025 at 11:00 a.m. at the Sullivan County Government Center, 100 North Street, Village of Monticello, Sullivan County, New York, at which the following members were present:

| | <u>PRESENT</u> | <u>ABSENT</u> |
|-----------------|----------------|---------------|
| Howard Siegel | [] | [] |
| Kathleen Lara | [] | [] |
| Philip Vallone | [] | [] |
| Scott Smith | [] | [] |
| Paul Guenther | [] | [] |
| Sean Brooks | [] | [] |
| Ira Steingart | [] | [] |
| Joseph Perrello | [] | [] |
| Edward T. Sykes | [] | [] |

3. The question of the adoption of the foregoing resolution was duly put to a vote on roll call which resulted as follows:

| | | | | |
|-----------------|---------|--------|------------|-------------|
| Howard Siegel | [] Yes | [] No | [] Absent | [] Abstain |
| Kathleen Lara | [] Yes | [] No | [] Absent | [] Abstain |
| Philip Vallone | [] Yes | [] No | [] Absent | [] Abstain |
| Scott Smith | [] Yes | [] No | [] Absent | [] Abstain |
| Paul Guenther | [] Yes | [] No | [] Absent | [] Abstain |
| Sean Brooks | [] Yes | [] No | [] Absent | [] Abstain |
| Ira Steingart | [] Yes | [] No | [] Absent | [] Abstain |
| Joseph Perrello | [] Yes | [] No | [] Absent | [] Abstain |
| Edward T. Sykes | [] Yes | [] No | [] Absent | [] Abstain |

and therefore, the resolution was declared duly adopted.

I FURTHER CERTIFY that (i) all members of the Agency had due notice of said meeting, (ii) pursuant to Sections 103(a) and 104 of the Public Officers Law (Open Meetings Law), said meeting was open to the general public and public notice of the time and place of said meeting was duly given in accordance with such Sections 103(a) and 104, (iii) the meeting in all respects was duly held, and (iv) there was a quorum present throughout.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the 11th day of August, 2025.

Kathleen Lara, Secretary

| <u>Premises</u> | <u>Section</u> | <u>Block</u> | <u>Lot</u> |
|------------------------|-----------------------|---------------------|-------------------|
| State Route 42 | 9 | 1 | 18.1 |
| 184 Concord Road | 9 | 1 | 35 |
| State Route 42 | 13 | 1 | 28 |
| Concord Road | 13 | 3 | 5 |
| Concord Road | 13 | 3 | 7 |
| Rock Ridge Drive | 13 | 3 | 12 |
| Rock Ridge Drive | 13 | 3 | 17 |
| Rock Ridge Drive | 13 | 3 | 18 |
| Concord Road | 13 | 3 | 19.1 |
| Concord Road | 13 | 3 | 19.3 |
| Rock Ridge Drive | 13 | 3 | 20.1 |
| Rock Ridge Drive | 13 | 3 | 20.2 |
| Rock Ridge Drive | 13 | 3 | 20.3 |
| Rock Ridge Drive | 13 | 3 | 22 |
| Rock Ridge Drive | 13 | 3 | 25.1 |
| Rock Ridge Drive | 13 | 3 | 25.2 |
| Rock Ridge Drive | 13 | 3 | 25.3 |
| Thompson Road | 13 | 3 | 26.2 |
| Concord Road | 13 | 3 | 45 |
| 111 Kiamesha Lake Road | 15 | 1 | 4 |
| 103 Kiamesha Lake Road | 15 | 1 | 5 |
| Kiamesha Lake Road | 15 | 1 | 11.1 |
| Co. Highway 161 | 15 | 1 | 11.2 |

SCHEDULE A

| | | | |
|----------------------------|----|---|------|
| 107-110 Kiamesha Lake Road | 15 | 1 | 12.1 |
| 107-110 Kiamesha Lake Road | 15 | 1 | 12.3 |
| Chalet Road | 15 | 1 | 13.1 |
| Chalet Road | 15 | 1 | 13.2 |
| Chalet Road | 15 | 1 | 13.5 |
| 218 Concord Road | 15 | 1 | 14.2 |
| Concord Road | 15 | 1 | 14.3 |
| Concord Road | 15 | 1 | 14.6 |
| Chalet Road | 15 | 1 | 14.7 |
| Thompson Road | 15 | 1 | 16.1 |
| Thompson Road | 15 | 1 | 17.1 |
| Thompson Road | 15 | 1 | 18.1 |
| 32 Chalet Road | 15 | 1 | 19.1 |
| Thompson Road | 15 | 1 | 22 |
| Thompson Road | 15 | 1 | 24 |
| Thompson Road | 15 | 1 | 25 |
| Chalet Road | 15 | 1 | 35.7 |
| Kiamesha Lake Road | 15 | 1 | 49 |
| 143 Chalet Road | 15 | 1 | 50.1 |
| Chalet Road | 15 | 1 | 51 |
| State Route 17 | 23 | 1 | 48.2 |
| State Route 17 | 23 | 1 | 50.2 |
| State Route 17 | 23 | 1 | 51.2 |
| Thompson Road | 23 | 1 | 52.2 |

| | | | |
|------------------|----|---|------|
| Joyland Road | 23 | 1 | 55 |
| Joyland Road | 23 | 1 | 65.1 |
| Joyland Road | 23 | 2 | 1 |
| Joyland Road | 23 | 2 | 2 |
| Joyland Road | 23 | 2 | 3 |
| Joyland Road | 23 | 2 | 4 |
| Joyland Road | 23 | 2 | 6 |
| Joyland Road | 23 | 2 | 8 |
| Thompson Road | 23 | 2 | 10 |
| Joyland Road | 23 | 2 | 31 |
| 1-3 Towner Road | 23 | 2 | 32 |
| Cimarron Road | 23 | 2 | 33 |
| 23 Towner Road | 23 | 2 | 34 |
| State Route 42 | 13 | 1 | 53 |
| Towner Road Ext. | 23 | 2 | 50.4 |