## COUNTY OF SULLIVAN INDUSTRIAL DEVELOPMENT AGENCY 548 Broadway

## Monticello, New York 12701 845-428-7575

## APPLICATION FOR FINANCIAL ASSISTANCE

I. A. APPL	ICANT INFORMATION:
Company Name:	Catskill BSD Housing, Inc.
Address:	41082 Route 42 Kramesha Lake NY 1275
Phone No.:	845-537-17-18
Telefax No.:	
Email Address:	dox lowin @ yahoo.com
Fed Id. No.:	
Contact Person:	Dor Lowin
Principal Owners/O with percentage ow	fficers/Directors (list owners with 15% or more in equity holdings nership):
Principal Owners (S	shareholders/Members/Owners): Dov Lowin
Directors/Managers Officers:	
Corporate Structure with another entity)	(attach schematic if Applicant is a subsidiary or otherwise affiliated
Form of Entity:	
Corporation (	Sub-s)
Date of incorporate o	
Partnership	
General Number of ge	neral partners or Limited

Date of forma	number of limited partners ntion: prmation:
Limited Liabil	ity Company/Partnership (number of members)
Date of organ State of organ	
Sole Proprieto	orship
If a foreign organiza York? Yes N	tion, is the Applicant authorized to do business in the State of New lo N/A (If so, please append Certificate of Authority.)
B. APPLI	CANT INFORMATION:
Company Name:	Catskill Kosher Express, Inc.
Address:	4670 State Rock 42, Klamesha Lake Ny 12
Phone No.:	845-791-7111
Telefax No.:	
Email Address:	dovlovin@ Jahoo.com
Fed Id. No.:	
Contact Person:	Dov Lowin
Principal Owners/Off with percentage own	icers/Directors (list owners with 15% or more in equity holdings ership):
Principal Owners (Sh LOWIN 49 Directors/Managers: Officers:	areholders/Members/Owners): A Yissochor Dov 1/2 1/0 Miryam E. Lowin 491/2 0/0
Corporate Structure ( with another entity)	attach schematic if Applicant is a subsidiary or otherwise affiliated
Form of Entity:	Sub-s)

Date of incorporation: 5-24-17 State of incorporation: New York				
Partnership				
General or Limited Number of general partners If applicable, number of limited partners Date of formation: Jurisdiction formation:				
Limited Liability Company/Partnership (number of members)				
Date of organization:  State of organization:				
Sole Proprietorship				
If a foreign organization, is the Applicant authorized to do business in the State of New York? Yes No N/A (If so, please append Certificate of Authority.)				
APPLICANT'S COUNSEL				
Name: <u>Bichard S. Baum, Esq., Baum Law PC</u>				
Address: 438 Broadmay, P.O. Box 1260, Monticello N				
Phone No.: 845-791-1000 12701				
Telefax No.:				
Email Address: rsbaum@baumlawpc.com				
II. REQUESTED FINANCIAL ASSISTANCE				
Estimated Value				
Real Property Tax Abatement (estimated)  Mortgage Tax Exemption  Sales and Use Tax Exemption  Issuance by the Agency of Tax Exempt Bonds  \$ 12,000  \$ (20,000)  \$ (20,000)  \$ (20,000)  \$ (30,000)				

<u>F</u>	PROJECT INFORMATION
F	Project Location:
L	Project Address: 4082 Route 42 Kramosha Lake py 12757  Tax Map Number(s): 10 15-1, 10 15-2, 10 15-4  Located in the Village of: n/a  Located in Town of Thompson  Located in the School District of Montage 16  Located in Hamlet of Krame Sha Take
(i	Are Utilities on Site?
	Vater/Sewer Electric Storm Sewer
(i	i) Present legal owner of the site: Catskill BSD Honsing, Inc./YD Lou
	other than Applicant, by what means will the site be acquired for this Project:
(i	ii) Zoning of Project Site: Current: HC-1 Proposed: HC-1
(i	v) Are any variances needed: <u>NO</u>
(\	rincipal Use of Project upon completion: Retail space
PI	/ill the Project result in the removal of a plant or facility of the Applicant or a roposed Project occupant from one area of the State of New York to another rea of the State of New York?; If yes, please explain:
W th	/ill the Project result in the abandonment of one or more Plants or facilities of e Applicant or a proposed Project occupant located in the State of New York?  // (); If yes, please explain:

D.)	If the answer to either question B or C above is yes, you are required to indicate whether any of the following apply to the Project:				
	<ol> <li>Is the Project reasonably necessary to preserve the competitive position of the Applicant or such Project Occupant in its industry? Yes; No  If yes, please explain:</li> </ol>				
	<ol> <li>Is the Project reasonably necessary to discourage the Applicant or such Project Occupant from removing such other plant or facility to a location outside the State of New York? Yes; No If yes, please explain:</li> </ol>				
E.)	Will the Project include facilities or property that will be primarily used in making retail sales of goods or provide services to customers who personally visit such facilities? If yes, please contact the Agency for additional information.				
F.)	Please provide a narrative of the Project and the purpose of the Project (new build, renovations, and/or all equipment purchases). Identify specific uses occurring within the Project. Describe any and all tenants and any/all end users. Describe the proposed acquisitions, construction or reconstruction and a description of the costs and expenditures expected. Attach additional sheets, if necessary.  Retail grocery Store Expansion of existing  COSTS AND BENEFITS OF THE PROJECT  Facility,				
G.)	COSTS AND BENEFITS OF THE PROJECT facility,				
	Costs = Financial Assistance				
	Estimated Sales Tax Exemption  Estimated Mortgage Tax Exemption  Estimated Property Tax Abatement  Estimated Interest Savings IRB Issue  \$ \( \begin{align*} 0 & 0 & 0 & 0 \\ \ \ \ \ \ \ \ \ \ \ \				
	Benefits= Economic Development				
	Jobs created Jobs retained Private funds invested Other Benefits  \$ 1 \full + \tinse, 10-15 \text{ Seasonal (full and partitione} \\ \$ 2 \text{ part-time} \\ \$ \full + \tinse, 10-15 \text{ Seasonal (full and partitione} \\ \$ \full + \tinse, 10-15 \text{ Seasonal (full and partitione} \\ \$ \full + \tinse, 10-15 \text{ Seasonal (full and partitione} \\ \$ \full + \tinse, 10-15 \text{ Seasonal (full and partitione} \\ \$ \full + \tinse, 10-15 \text{ Seasonal (full and partitione} \\ \$ \full + \tinse, 10-15 \text{ Seasonal (full and partitione} \\ \$ \full + \tinse, 10-15 \text{ Seasonal (full and partitione} \\ \$ \full + \tinse, 10-15 \text{ Seasonal (full and partitione} \\ \$ \full + \tinse, 10-15 \text{ Seasonal (full and partitione} \\ \$ \full + \tinse, 10-15 \text{ Seasonal (full and partitione} \\ \$ \full + \tinse, 10-15 \text{ Seasonal (full and partitione} \\ \$ \full + \tinse, 10-15 \text{ Seasonal (full and partitione} \\ \$ \full + \tinse, 10-15 \text{ Seasonal (full and partitione} \\ \$ \full + \tinse, 10-15 \text{ Seasonal (full and partitione} \\ \$ \full + \tinse, 10-15 \text{ Seasonal (full and partitione} \\ \$ \full + \tinse, 10-15 \text{ Seasonal (full and partitione} \\ \$ \full + \tinse, 10-15 \text{ Seasonal (full and partitione} \\ \$ \full + \tinse, 10-15 \text{ Seasonal (full and partitione} \\ \$ \full + \tinse, 10-15 \text{ Seasonal (full and partitione} \\ \$ \full + \tinse, 10-15 \text{ Seasonal (full and partitione} \\ \$ \full + \tinse, 10-15 \text{ Seasonal (full and partitione} \\ \$ \full + \tinse, 10-15 \text{ Seasonal (full and partitione} \\ \$ \full + \tinse, 10-15 \text{ Seasonal (full and partitione} \\ \$ \full + \tinse, 10-15 \text{ Seasonal (full and partitione} \\ \$ \full + \tinse, 10-15 \text{ Seasonal (full and partitione} \\ \$ \full + \tinse, 10-15 \text{ Seasonal (full and partitione} \\ \$ \full + \tinse, 10-15 \text{ Seasonal (full and partitione} \\ \$ \full + \tinse, 10-15 \text{ Seasonal (full and partitione} \\ \$ \full + \tinse, 10-15 \text{ Seasonal (full and partitione} \\ \$ \				
	Estimate how many construction (				

Estimate how many construction/permanent jobs will be created or retained as a result of this Project:

Construction: Permanent: Retained (at current facility):	27 1 Rull-time 10-15 seasonal Fr 2 part-time
Project Costs (Estimates) Land and Existing Buildings Soft Costs (5%) Other Total	\$ <u>20</u> 000 \$ <u>1,180,000</u> \$ <u>1,200,000</u>
reconstruction, you must include detail sector sources, an estimate of the pe	ital costs of the project, which must include all ent acquisition and building construction or is on the amounts to be financed from private reentage of project costs financed from public the amount to be invested by the Applicant and e Project.
Possible bank loan or mo 11,200,000, Otherwise - Enanced	project will be owner
In addition to the job figures provided ab	ove, please indicate the following:
The projected number of full time would be created if the request for	equivalent jobs that would be retained and that r financial assistance is granted.
Total 3 full time and	10 seasonal jobs.
The projected timeframe for the cr	reation of new jobs.
within le months of	completion
<ol> <li>The estimated salary and fringe be jobs that would be retained or cr granted.</li> </ol>	penefit averages or ranges for categories of the reated if the request for financial assistance is
Sec attachment.	
0. 4	

4) An estimate of the number of residents of the economic development region as established pursuant to section two hundred thirty of the Economic Development Law, in which the project is located that would fill such jobs. The labor market area defined by the agency (Mid-Hudson Economic Development Region)

# 1,408, 124 (population of Mid. Hudson Region age 18-104)

H.) State whether there is a likelihood that the project would not be undertaken but for the financial assistance provided by the Agency, or, if the project could be undertaken without financial assistance provided by the Agency, a statement indicating why the project should be undertaken by the Agency Agency assistance is Crucial to the completion and surveys of the business.

### IV. REPRESENTATIONS BY THE APPLICANT

The Applicant understands and agrees with the Agency as follows:

- A) Job Listings. In accordance with Section 858-b (2) of the New York General Municipal Law, the Applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency, except as otherwise provided by collective bargaining agreements, new employment opportunities created as a result of the Project will be listed with the New York State Department of Labor Community Services Division (the "DOL") and with the administrative entity (collectively with the DOL, the "JTPA Entities") of the service delivery area created by the federal job training partnership act (Public Law 97-300) ("JTPA") in which the Project is located.
- B) First Consideration for Employment. In accordance with Section 858-b (2) of the New York General Municipal Law, the Applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency, except as otherwise provided by collective bargaining agreements, where practicable, the Applicant will first consider persons eligible to participate in JTPA programs who shall be referred by the JTPA Entities for new employment opportunities created as a result of the Project.
- Annual Sales Tax Filings. In accordance with Section 874(8) of the New York General Municipal Law, the Applicant understands and agrees that, if the Project receives any sales tax exemptions as part of the Financial Assistance from the Agency, in accordance with Section 874(8) of the General Municipal Law, the Applicant agrees to file, or cause to be filed, with the New York State Department of Taxation and Finance, the annual form prescribed by the Department of Taxation and Finance, describing the value of all sales tax exemptions claimed by the Applicant and all consultants or subcontractors retained by the Applicant.
- D) Annual Employment Reports. The Applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency, the Applicant agrees to file, or cause to be filed, with the Agency, on an annual basis, reports regarding the number of people employed at the project site.

- E) Absence of Conflicts of Interest. The Applicant has received from the Agency a list of the members, officers, and employees of the Agency. No member, officers or employee of the Agency has an interest, whether direct or indirect, in any transaction contemplated by this Application, except as hereinafter described.
- F.) The Applicant represents that the provisions of Section 862(1) of the New York General Municipal Law, as provided below, will not be violated if Financial Assistance is provided for the proposed Project:
  - § 862. Restrictions on funds of the agency. (1) No funds of the agency shall be used in respect of any project if the completion thereof would result in the removal of an industrial or manufacturing plant of the project occupant from one area of the state to another area of the state or in the abandonment of one or more plants or facilities of the project occupant located within the state, provided, however, that neither restriction shall apply if the agency shall determine on the basis of the application before it that the project is reasonably necessary to discourage the project occupant from removing such other plant or facility to a location outside the state or is reasonably necessary to preserve the competitive position of the project occupant in its respective industry.
- G.) The Applicant confirms and acknowledges that the owner, occupant, or operator receiving Financial Assistance for the proposed Project is in substantial compliance with applicable local, state and federal tax, worker protection and environmental laws, rules and regulations.
- H.) The Applicant confirms and acknowledges that the submission of any knowingly false or knowingly misleading information may lead to the immediate termination of any Financial Assistance and the reimbursement of an amount equal to all or part of any tax exemption claimed by reason of the Agency's involvement the Project.
- 1.) The Applicant confirms and hereby acknowledges that as of the date of this Application, the Applicant is in substantial compliance with all provisions of Article 18-A of the New York General Municipal Law, including, but not limited to, the provision of Section 859-a and Section 862(1) of the New York General Municipal Law.

#### Attachment to Section II.G.3.

Position Type	# of Employees		Salary
Year- Round Part Time Workers		2	\$350/ week
Year-Round Full Time Workers		1	\$900/ week
Year-Round Part Time Cashiers		2	\$300/ week
Seasonal Managers		2	\$1,800/ week
Seasonal Full Time Workers		8	varies
Seasonal Part Time Workers		3	\$300/ week

THIS APPLICATION SHALL BE SUBMITTED WITH (I) TWO CHECKS: ONE COVERING A \$250.00 APPLICATION FEE AND THE SECOND COVERING A \$5,000.00 UP-FRONT ESCROW DEPOSIT; AND (II) APPLICANT'S FORMATION DOCUMENTS (IE: IF A CORPORATION: ITS CERTIFICATE OF INCORPORATION AND BYLAWS; IF A LIMITED LIABILITY COMPANY: ITS ARTICLES OF ORGANIZATION AND OPERATING AGREEMENT; IF A LIMITED PARTNERSHIP: ITS CERTIFICATE OF LIMITED PARTNERSHIP AND LIMITED PARTNERSHIP AGREEMENT; OR IF A PARTNERSHIP: ITS PARTNERSHIP AGREEMENT TO:

COUNTY OF SULLIVAN INDUSTRIAL DEVELOPMENT AGENCY Executive Director 548 BROADWAY MONTICELLO, NEW YORK 12701 The Applicant and the individual executing this Application on behalf of the Applicant acknowledge that the Agency will rely on the representations made herein when acting on this Application and hereby represent that the statements made herein do not contain any untrue statement of a material fact and do not omit to state a material fact necessary to make the statements contained herein not misleading.

(APPLICANT) CATSKICC KOSTER CATTERS

PISSOCHER PON LOWIN D

By: (NAME, TITLE)

Date: 11/17/2025

(APPLICANT) CATSKICC BSD HANSING

WISSOCHOR DON LOWIN D

By: (NAME, TITLE)

Date: 11/17/2025

STATE OF NEW YORK )
COUNTY OF SULLIVAN ) ss.:

Yis socho c Dov Lowin , being first duly sworn, deposes and says:

1. That I am the OMNEY of Catskill BSD Housing In (collectively, the, "Applicant") and that I am duly authorized on behalf of the Applicant to bind the Applicant.

That I have read the attached Application, I know the contents thereof, and that to the best of my knowledge and belief, this Application and the contents of this Application are true, accurate and complete.

YISSOCHOL D. LOWIN (NAME)

Subscribed and affirmed to me under penalties of perjury

this The day of November, 2025.

(Notary Public)

BETHANII PADU

NOTARY PUBLIC, STATE OF NEW YORK,
NO. 01PA0019330

QUALIFIED IN SULLIVAN COUNTY
MY COMMISSION EXPIRES JANUARY 2, 2028

#### HOLD HARMLESS AGREEMENT

Applicant hereby releases the COUNTY OF SULLIVAN INDUSTRIAL DEVELOPMENT AGENCY and the members, officers, servants, agents and employees thereof ("Agency") from, agrees that the Agency shall not be liable for and agrees to indemnify, defend and hold the Agency harmless from and against any and all liability arising from or expense incurred by (A) the Agency's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the Application or the Project described therein or the tax exemptions and other assistance requested therein are favorably acted upon by the Agency, (B) the Agency's acquisition, construction and/or installation of the Project described therein and (C) any further action taken by the Agency with respect to the Project; including without limiting the generality of the foregoing, all causes of action and attorneys' fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing. If, for any reason, the Applicant fails to conclude or consummate necessary negotiations, or fails, within a reasonable or specified period of time, to take reasonable, proper or requested action, or withdraws, abandons, cancels or neglects the Application, or if the Agency or the Applicant are unable to reach final agreement with the respect to the Project, then, and in the event, upon presentation of an invoice itemizing the same, the Applicant shall pay to the Agency, its agents or assigns, all costs incurred by the Agency in the processing of the Application, including attorneys' fees, if any.

(APPLICANT)	C #75kicc	B 30	1 bisid
YISSOCHOR D.		4	.)
By: (NAME, TITL	E)		
Date:	2025		
(APPLICANT)	CATSKILL	1202461	EXPLESS
YISSOCHOR DOV	1 low,	N	(12)
By: (NAME, TITL	E)		
Date: 11/17/20			

Sworn to before me this

day of November, 2025

Notary Public

BETHANII PADU

NOTARY PUBLIC, STATE OF NEW YORK

NO. 01PA0019330

QUALIFIED IN SULLIVAN COUNTY
MY COMMISSION EXPIRES JANUARY 2, 2028